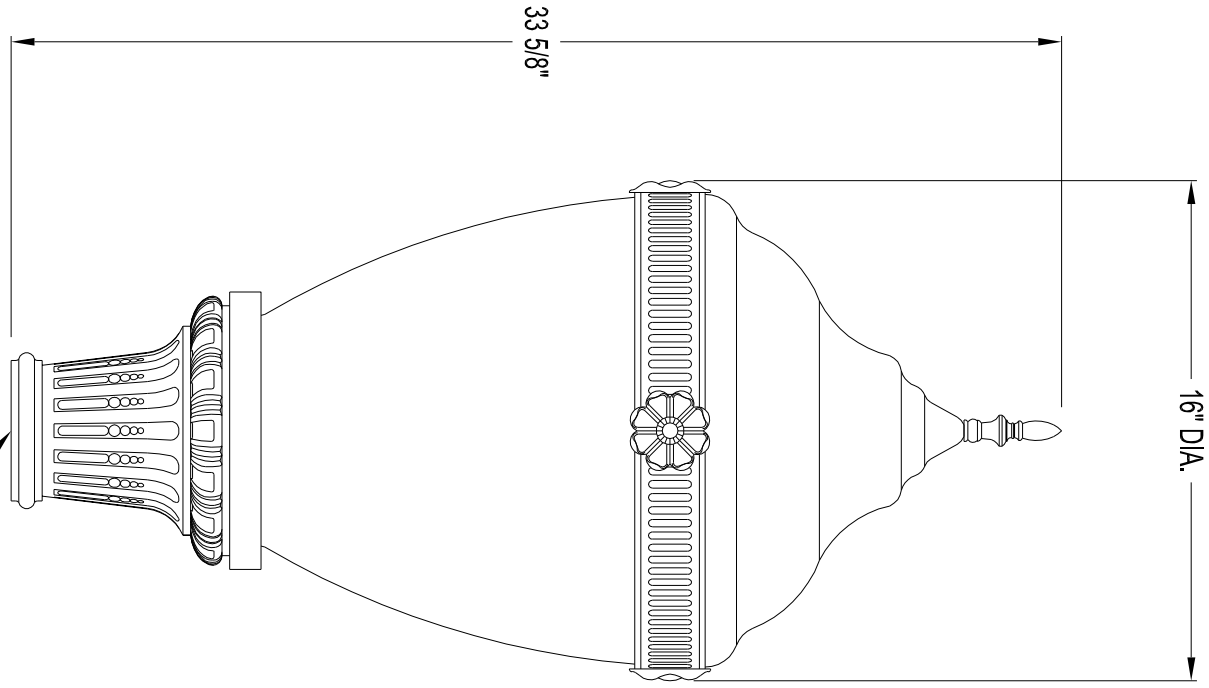


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**LUMINAIRE SPECIFICATIONS**

**STYLE:** FORM "F" CASING - 199 GLOBE WITH BRASS BAND AND FINIAL  
**HEIGHT:** 33 1/2"  
**WIDTH:** 16" DIAMETER  
**MATERIAL:**  (A) CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95  
 (I) CAST IRON PER A.S.T.M. A48-83 CLASS 30  
**GLOBE:** STIPPLED POLYCARBONATE  
**FINISH:** PRIME PAINT THEN FINISH SHERWIN WILLIAMS ACRYLON - PLEASE ADVISE COLOR  
**LAMPING:** WATT  HPS  MH  MV  INC  OTHER \_\_\_\_\_  
**VOLTAGE:**  120  208  240  277  480  QUAD  
**SOCKET:**  MEDIUM BASE  MOGUL BASE  OTHER \_\_\_\_\_  
**PHOTO CONTROL:** OPTIONAL - BUTTON TYPE  
**NOTE:** H.I.D. LAMPING REQUIRES REMOTELY MOUNTED BALLAST

TO ACCEPT A 2 1/2" O.D. x 2 1/2" HIGH TENON

  
**Spring City Electrical Mfg. Co.**  
SINCE 1843  
 HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475  
 PHONE (610) 948-4000 FAX (610) 948-5577  
 E-mail ADDRESS: sales@springcity.com

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