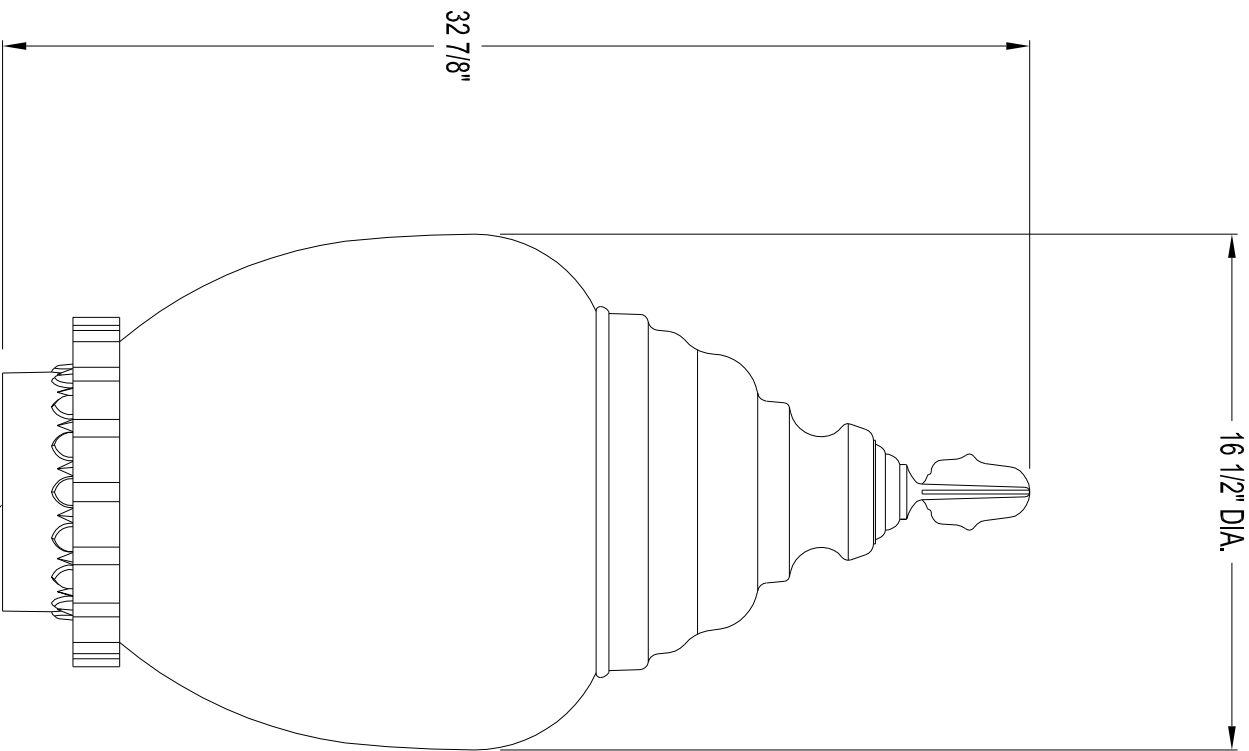


*This drawing is the property of Spring City Elect. Mfg. Co. and is issued to the recipient with the understanding that it shall not be copied, duplicated, passed on to unauthorized parties, nor used for any purpose other than that for which it is specifically furnished except with Spring City's written permission.*



**LUMINAIRE SPECIFICATIONS**

**STYLE:** VILLA CASING - 118 GLOBE WITH ARMORY SQ. SPINNING AND FINIAL  
**HEIGHT:** 32 7/8"  
**WIDTH:** 16 1/2" DIAMETER  
**MATERIAL:**  (A) CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95  
 (I) CAST IRON PER A.S.T.M. A48-83 CLASS 30  
**GLOBE:** STIPPLED POLYCARBONATE  
**FINISH:** PRIME PAINT THEN FINISH SHERWIN WILLIAMS ACRYLON - PLEASE ADVISE COLOR  
**LAMPING:** WATT  HPS  MH  MV  INC  OTHER \_\_\_\_\_  
**VOLTAGE:**  120  208  240  277  480  QUAD  
**SOCKET:**  MEDIUM BASE  MOGUL BASE  OTHER \_\_\_\_\_  
**PHOTO CONTROL:** \_\_\_\_\_ **OPTIONAL - BUTTON TYPE** \_\_\_\_\_

TO ACCEPT A 7" DIA. X 3/4" HIGH TENON



**Spring City Electrical Mfg. Co.**

SINCE 1843

HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475  
 PHONE (610) 948-4000 FAX (610) 948-5577  
 E-mail ADDRESS: sales@springcity.com

DESCRIPTION	_LMWLL-PS11-FPP-AS	PDF
-------------	--------------------	-----