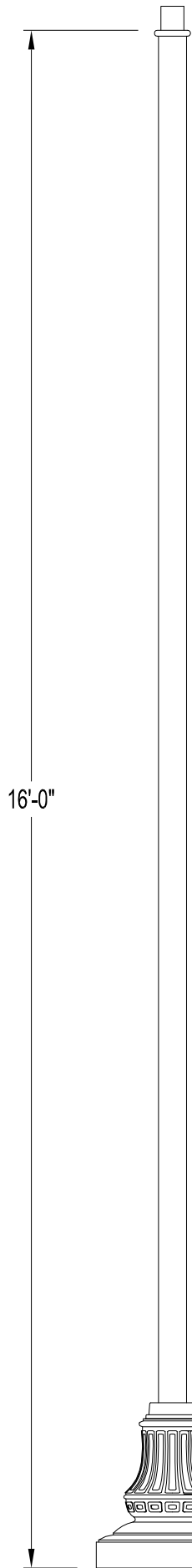


*This drawing is the property of Spring City Elect. Mfg. Co. and is issued to the recipient with the understanding that it shall not be copied, duplicated, passed on to unauthorized parties, nor used for any purpose other than that for which it is specifically furnished except with Spring City's written permission.*

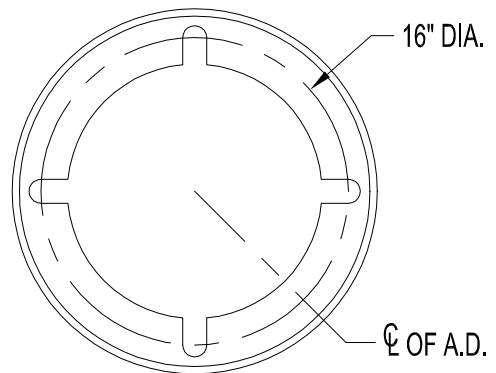


#### LAMP POST SPECIFICATIONS

|                         |  |
|-------------------------|--|
| STYLE:                  | CAPISTRANO   |
| HEIGHT:                 | _____'-_____"  |
| MAX HEIGHT:             | 20'-0"   |
| BASE:                   | 19" DIAMETER   |
| MATERIAL:               |  |
| SHAFT:                  | 3 1/2" DIA. - SMOOTH - ALUMINUM EXTRUSION - .216" WALL   |
| BASE:                   | CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95   |
| FINISH:                 | PRIME PAINT THEN FINISH SHERWIN WILLIAMS<br>ACROLON - PLEASE ADVISE COLOR  |
| ACCESS DOOR:            | LOCATED IN BASE SECURED WITH TAMPER PROOF<br>HEX SOCKET SECURITY MACHINE SCREWS  |
| GROUND STUD PROVISIONS: | DRILL AND TAP INSIDE WALL OF BASE OPPOSITE ACCESS DOOR TO<br>ACCOMMODATE A 1/4"-20 GROUND STUD (STUD SUPPLIED BY OTHERS) |
| ANCHOR BOLTS:           | (4) 3/4" DIA. X 24" LONG + 3" HOOK (FULLY GALVANIZED WITH<br>1 GALVANIZED NUT AND 1 GALVANIZED WASHER PER BOLT)          |
| BOLT PROJECTION:        | 3" REQUIRED  |
| TENON:                  | _____ " DIA. X _____ " HIGH  |



CROSS SECTION  
N.T.S.



← 19" DIA. →



***Spring City Electrical Mfg. Co.***

HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475  
PHONE (610) 948-4000 FAX (610) 948-5577  
E-mail ADDRESS: sales@springcity.com

DESCRIPTION

APSCPS-19-\_\_-S3

PDF