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## BASE SPECIFICATIONS

| | |
|---|---|
| STYLE: | CAMBRIDGE |
| HEIGHT: | 33" |
| BASE: | 17" DIAMETER TWO PIECE WRAP BASE |
| MATERIAL: | PLEASE ADVISE BELOW |
| FINISH: | PLEASE ADVISE BELOW |
| ACCESS DOOR: | LOCATED IN BASE SECURED WITH TAMPER PROOF HEX SOCKET SECURITY MACHINE SCREWS |
| CATALOG NO.: | _WBCMB-17 |

| | BASE MATERIAL | CAT. NO. |
|---|---|---|
| | 2 PIECE, CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95 | A |
| | 2 PIECE, CAST IRON PER A.S.T.M. A48-83 CLASS 30 | I |
| | 2 PIECE, CAST DUCTILE IRON PER A536-84 GRADE 65-45-12 | D |

## SHAFT SPECIFICATIONS

| | |
|---|---|
| STYLE: | 12 FLAT FLUTE |
| HEIGHT: | 12'-0" (SHOWN) |
| MAX HEIGHT: | 25'-0" |
| BASE: | 7" MAX. SHAFT O.D |
| MATERIAL: | PLEASE ADVISE BELOW |
| FINISH: | PLEASE ADVISE BELOW |
| GROUND STUD PROVISIONS: | DRILL AND TAP INSIDE WALL OF BASE OPPOSITE ACCESS DOOR TO ACCOMMODATE A 1/4"-20 GROUND STUD (STUD SUPPLIED BY OTHERS) |
| ANCHOR BOLTS: | (4) 3/4" DIA. X 24" LONG + 3" HOOK (FULLY GALVANIZED WITH 1 GALVANIZED NUT AND 1 GALVANIZED WASHER PER BOLT) |
| BOLT PROJECTION: | 5" REQUIRED |
| TENON: | PLEASE ADVISE BELOW |

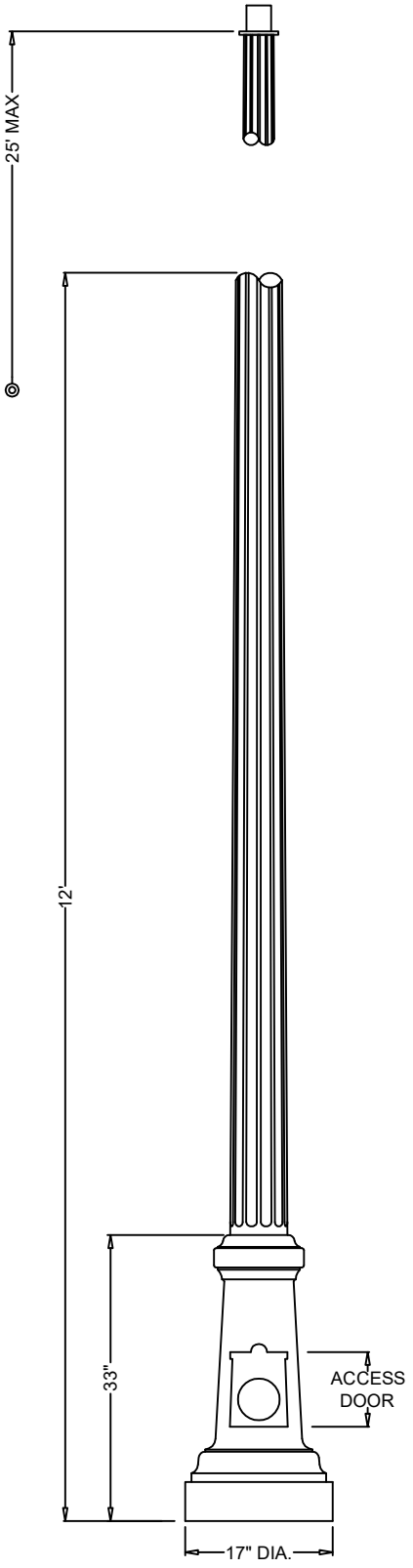
CATALOG NO.: _SH2F-___-07.00-12.00_.__/_.__-C_

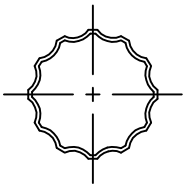
| | SHAFT MATERIAL | CAT. NO. |
|---|---|---|
| | STEEL MONOTUBE CONSTRUCTION | S |
| | ALUMINUM TAPERED SHAFT | A |

| | GAUGE | CAT. NO. |
|---|---|---|
| | STEEL 7 GAUGE | G17 |
| | STEEL 11 GAUGE | G11 |
| | ALUMINUM .125" WALL | A12 |
| | ALUMINUM .188" WALL | A18 |

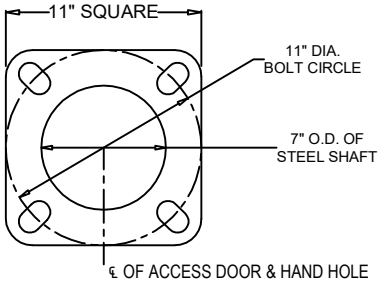
| | TENON | CAT. NO. |
|---|---|---|
| | 2 7/8" DIA. X 3" HIGH | TN2.88/3.00 |
| | 3" DIA. X 3" HIGH | TN3.00/3.00 |
| | 3 1/2" DIA. X 3" HIGH | TN3.50/3.00 |
| | 4" DIA. X 3" HIGH | TN4.00/3.00 |
| | X.XX" DIA. X X.XX" HIGH | TNX.XX/X.XX |

| | FINISH | CAT. NO. |
|---|---|---|
| | POWDER COAT - PLEASE ADVISE RAL # | CU |
| | PRIME PAINT THEN FINISH PAINT SHERWIN WILLIAMS - PLEASE ADVISE COLOR | CW |



12 FLAT FLUTE
N.T.S




BASE PLATE DETAIL

Spring City Electrical Mfg. Co.
HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475
PHONE (610) 948-4000 - FAX (610) 948-5577 - WWW.SPRINGCITY.COM

| DESCRIPTION | THE CAMBRIDGE<br>17" DIA. BASE & 12 FLAT FLUTE |
|---|---|