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LAMP POST SPECIFICATIONS

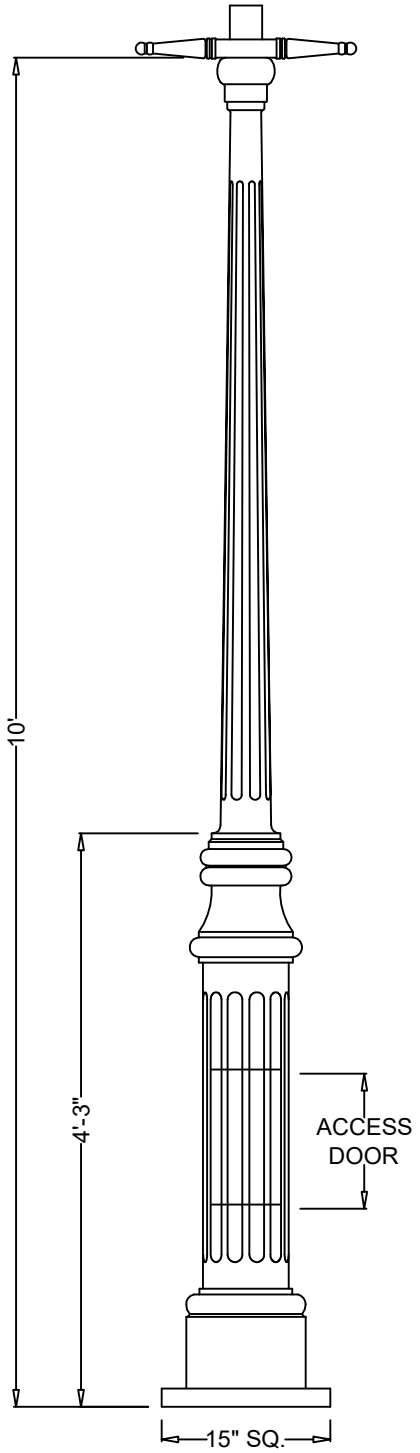
STYLE:	HANCOCK EXTERNAL WITH LADDER REST
HEIGHT:	10'-0"
BASE:	15" SQUARE
MATERIAL:	PLEASE ADVISE BELOW
FINISH:	PLEASE ADVISE BELOW
ACCESS DOOR:	LOCATED IN BASE SECURED WITH TAMPER PROOF HEX SOCKET SECURITY MACHINE SCREWS
GROUND PROVISIONS:	DRILL AND TAP INSIDE WALL OF BASE OPPOSITE ACCESS DOOR TO ACCOMMODATE A 1/4"-20 GROUND STUD (STUD SUPPLIED BY OTHERS)
ANCHOR BOLTS:	(4) 3/4" DIA. X 24" LONG + 3" HOOK (FULLY GALVANIZED WITH 1 GALVANIZED NUT AND 1 GALVANIZED WASHER PER BOLT)
BOLT PROJECTION:	3" REQUIRED
TENON:	PLEASE ADVISE BELOW

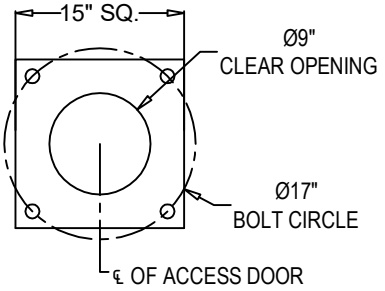
CATALOG NO.: _PSNHC-15-10.00-LR-TN_.__/_.__-C_

	MATERIAL	CAT. NO.
	1 PIECE, CAST ALUMINUM ALLOY ANSI 356 PER A.S.T.M. B26-95	A
	1 PIECE, CAST IRON PER A.S.T.M. A48-83 CLASS 30	I
	1 PIECE, CAST DUCTILE IRON PER A536-84 GRADE 65-45-12	D

	TENON	CAT. NO.
	2 7/8" DIA. X 3" HIGH	TN2.88/3.00
	3" DIA. X 3" HIGH	TN3.00/3.00
	3 1/2" DIA. X 3" HIGH	TN3.50/3.00
	4" DIA. X 3" HIGH	TN4.00/3.00
	X.XX" DIA. X X.XX" HIGH	TNX.XX/X.XX

	FINISH	CAT. NO.
	POWDER COAT - PLEASE ADVISE RAL #	CU
	PRIME PAINT THEN FINISH PAINT SHERWIN WILLIAMS - PLEASE ADVISE COLOR	CW





BASE PLATE DETAIL

Spring City Electrical Mfg. Co.
HALL AND MAIN STREETS - P.O. BOX 19 - SPRING CITY, PA. 19475
PHONE (610) 948-4000 - FAX (610) 948-5577 - WWW.SPRINGCITY.COM

DESCRIPTION	THE HANCOCK WITH LADDER REST 10'-0" LAMP POST